THE EFFECTIVE DATE OF THIS APPLICATION IS AUGUSTI I, 2021 TO AUGUST 30, 2031

Renewal of this Brand/Mark must be filed during the period August 31, 2021 to February 28, 2022 This form shall only be used to record a single brand or mark for one or more locations on an animal.

**Please print or type in formation (\* Required Information):**

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the County Clerk of \*CORYELL County, Texas

\*New:

**Contact Information:**

\*Owner/Agent:

Ranch/ Business Name:

\*Address:

Renewal: Release: Transfer:

\*City: \*State: \*Zip:

Phone: *NIA* Email:

**Brand /Mark Information:** Male: Female:

\*Specie: Cattle: Horse: Swine: Sheep: Goat: Ear Marks Only:

Volume/Book: Page: 0 Cert.#:

**BRAND MARK**

|  |  |
| --- | --- |
| Draw the Brand | Right Ear Left Ear |
| □ |  |

\*Brand Location on Animal:

□

|  |  |
| --- | --- |
| Left All Locations |  Thigh Electronic Chip #: |
| Right Should er Side / Rib |  Jaw/ Face / Nose Tail/ Back |
|  Flank |  Other: |

\*Brand Description:

 Hip/ Loin Tattoos:

\*Signature of Applicant \*Date: \_ (Owner/Agent)

\*By: -----------Deputy: \* JENNIFER NEWTON County Clerk

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Renewal of this Brand/Mark must be filed during the period August 31, 2021 to February 28, 2022

This fom1 shall only be used to record a single brand or mark for one or more locations on an animal.

*County Seal*

Pursuant to Texas Agriculture Code 144.041, a copy of this application shall be forwarded to Texas and Southwestern Cattle Raisers Association.

Email: brands@tscra.org Fax: 817-887-4402

Mail PO Box 101988, Fort Worth, TX 76185 Phone: 800-242-7820

***BEFORE ME (signator’s name here) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PERSONALLY APPEARED AND ACKNOWLEDGED THE ABOVE INFORMATION TO BE TRUE AND CORRECT: SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_DAY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_.***

 ***SEAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 ***NOTARY PUBLIC STATE OF TEXAS***